

Phone: 302-475-8977 Fax: 302-529-1976 MadisonAdoption.org

Madison Adoption Associates

Grant Application Form

| Date of Application: | | | | |
|--|------------------|--------|----------------------------|-----------------------------|
| Name: | | | | |
| Address: | | | | |
| Phone #s: Home: | Wo | rk: | Cell: | |
| Email addresses: | | | | |
| Parent 1: | Parent 2: | | | |
| Adoption Home Stud | ly Agency: | | | |
| Date of Home Study | Completion: | | | |
| Expected Date of Ad | option Completi | on: | | |
| | residing in orpł | hanage | or foster care? | |
| Name | Age | Gender | • • | Special Need(s) |
| If you are adopting a Adoption Specialist | - | • | ad the child's referral ev | aluated by an International |
| If yes, do you have a | written report? | Yes | No (If yes, plea | ase send with application) |



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| Current Far | nily Profile | | | |
|-------------|---------------------|----------------------------|---|-----------------|
| Single | Married | 1 Date of Current Marriage | | |
| Current Ch | nildren Living in | the Home: | | |
| Name | Gender | Date of Birth | Adopted (Country)/Bio | Special Needs: |
| | | | | |
| | | | | |
| | | | | |
| Why do yo | ou wish to adopt | a child? | | |
| | | | | |
| | | | | |
| | | | | |
| | <i>a</i> formation. | | | |
| | nformation: | | ~ | |
| | | ome: | | |
| Own Hom | ne? C | OR Rent? | Monthly Mortgage/Rent Pa | ayment: |
| After payir | ng bills each mor | nth, how much m | oney is left? | |
| Please fill | out the attached | "Certificate of Fi | nancial Status" and "Monthly E | xpense Report". |



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Are there any past credit issues, such as bankruptcy or late payments? Yes____ No

If yes, please explain:

Have you been approved by any bank, agency, church or foundation for financial help with this adoption? Yes ____ No ____ (If yes, please complete amounts below)

| Name | Amount | |
|-------------------------|--|----|
| 1) | | |
| 2) | | |
| 3) | | |
| 4) | | |
| Are family and friends | providing financial help with this adoption? Yes | No |
| Name | Amount | |
| 1) | | |
| 2) | | |
| 3) | | |
| 4) | | |
| Total cost for adoption | including home study and travel: \$ | |
| Amount paid to date: \$ | | |

Funds currently available (i.e., personal savings or fundraising): \$



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Special Family/Financial Circumstances to be Considered:

Please submit this application to your MAA Caseworker along with the following documents: (1) Certificate of Financial Status; (2) Monthly Expense Report; and (3) the 3 most recent years of tax forms (1040 and W2s). Thank you!



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Financial Worksheet

| <u>Annual Household Income: </u> \$ | | | |
|---|--|--|--|
| Annual income according to most recent Federal Tax | Return \$ | | |
| | (Submit most recent tax return, removing all social security numbers.) | | |
| Husband Annual Salary: \$ W | ife Annual Salary: \$ | | |
| Monthly Net Income: | | | |
| Husband | \$ | | |
| Wife | \$ | | |
| Investments | \$ | | |
| Alimony and/or Child Support | \$ | | |
| State or Federal Assistance (SSI, Food Stamps, V | VIC, etc.) \$ | | |
| Other | \$ | | |
| TOTAL: | \$ | | |
| Monthly break down of expenses: | | | |
| Mortgage / Rent | \$ | | |
| Car Payments | \$ | | |
| Car Insurance | \$ | | |
| Utilities (phone, cell phone, gas, water, electric, internet an | ld cable/dish) \$ | | |
| Home Owner's / Renter's Insurance | \$ | | |
| Union or Professional Dues | \$ | | |
| Alimony and/or Child Support | \$ | | |
| Food | \$ | | |
| Clothing Expenses | \$ | | |
| Family Fun / Entertainment | \$ | | |
| Medical / Prescription Expenses | \$ | | |
| Health Insurance | \$ | | |
| Life Insurance | \$ | | |
| Charge Accounts and Loan Payments | \$ | | |
| Investment / Retirement Contributions | \$ | | |
| Religious contribution | \$ | | |
| Average monthly donations to other non-profit or | rganizations \$ | | |
| Other | \$ | | |
| TOTAL: | \$ | | |

TOTAL: (Monthly Income- Monthly Expenses = Monthly Surplus) \$



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| | - |
|---|---|
| Financial Assets: | |
| Value of residence | \$ |
| Amount in savings | \$ |
| Amount in investments | \$ |
| 401(K) or Retirement Savings | \$ |
| Personal Property | \$ |
| Other assets | \$ |
| TOTAL: | \$ |
| | |
| <u>Financial Liabilities:</u> | ¢ |
| Mortgage balance due on property owned | \$ |
| Loan balance for motor vehicles | \$ |
| Loan balance for all other loans | \$ |
| Credit Card Balance(s) | \$ |
| TOTAL: | \$ |
| | |
| <u>Total Net Worth</u> = Financial Assets – Financial Liabili | ities \$ |
| Life Insurance Coverage: | |
| Husband: verified \Box | \$ |
| Wife: verified | \$ |
| Additional Life Insurance- For | \$ |
| Health Care Insurance: | verified |
| Health Care Insurance for Child upon placement date: | |
| Home Owners or Renters Insurance Company: | |
| Auto Insurance Company: | |
| I/We have completed this worksheet with information that i | |
| 1/ we have completed this worksheet with mior mator that | is that and accurate to the best of my/our knowledge. |
| Adoptive Parent's Signature | Date |
| Adoptive Parent's Signature | Date |
| | |
| Subscribed and sworn to before me this day of | , 20by |
| who is: \Box personally known to me or | |
| \Box produced their | as identification. |
| Notary Public | |
| · | |
| StateCountyMy | Commission Expires |
| | |



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Monthly Expenses Worksheet

| Name: | |
|-------------------------|--|
| Address: | |
| Home Phone: | Work Phone: |
| TOTAL APPROXIMATE M | ONTHLY INCOME: <u>\$</u> |
| | paid each month for the following bills. ise give a reasonable estimate. Thank you! |
| Mortgage/Rent | \$ |
| Car # 1 | \$ |
| Car #2 | \$ |
| Insurance | \$ |
| Utilities | \$ |
| Food | \$ |
| Credit Cards | \$ |
| Personal Expenses | \$ |
| Other: (Please list) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL MONTHLY EXPENSES: | \$ |
| Signature | Signature |